HOME DEPARTMENT

The 7th January, 2008

No. 16/11/2006-4HG-I.—In exercise of the powers conferred by clause(s) of Section 2 of the Code of Criminal Procedure, 1973 (Act 2 of 1974), the Governor of Haryana hereby declares the creation of new police station *i.e.* Shivaji Colony in Rohtak as mentioned in column 4 of the Schedule given below by including therein the local area of district enumerated in column 2 of the Schedule given below by excluding the same from the local area of the police station mentioned under column 3 thereof:—

Schedule

| | Name of the Village/Local areas transferred | | | Police Station from which local area is to be excluded | New Police Station in which local area is to be included |
|------------------|---|--------|----------|--|--|
| 1 | 2 | | | 3 | 4 |
| ——— — | (i) | (ii) | (iii) | | |
| | Village | Tehsil | District | · | |
| 1. | Shivaji Colony | Rohtak | Rohtak | City Rohtak | Shivaji Colony, Rohtak |
| 2. | Janata Colony | | | | |
| 3. | Hari Singh Colony | | | City and Sadar Ro | ohtak |
| 4. | Vijay Nagar | | | City Rohtak | |
| 5. | Kamla Nagar | | | | |
| 6. | Azad Nagar | | | | |
| 7. | Preet Vihar | | | | |
| 8. | Old Housing Board Colony | | | | |
| 9. | Ambedkar Colony | | | City and Sadar Ro | ohtak |
| 10. | Chhotu Ram Colony | | | City Rohtak | |
| 11. | Chawla Colony | | | | |
| 12. | Kath Mandi | | | | |
| 13. | Ram Nagar, Kath Mandi | | | | |
| 14. | Tek Nagar | | | | |
| 15. | Prem Nagar, Kath Mandi | | | | |
| 16. | Naya Parao | | | | |
| 17. | Dhiktana Colony | | | • | |
| 18. | Vishvkarma Nagar | | | | |
| 19. | Rajendera Colony | | | | · · · · · · · · · · · · · · · · · · · |
| 20. | Sugar Mill Colony | | | | n de la companya de l |
| 21. | New Janta Colony | | | | e de la companya de La companya de la co |
| 22. | Shiv Vihar Colony | | | | • |
| _23. | Sher Vihar Colony | | | | |

| 1 | 2 | 3 . | 4 | |
|-----|--------------------------------|------------------|--------|--|
| 24. | New Anaj Mandi and Subji Mandi | | | |
| 25 | Amrit Colony | City and Sadar | Rohtak | |
| 26. | Ekta Colony | | | |
| 27. | Kanehali | Sadar Rohtak | | |
| 28. | Sunaria Kalan | | | |
| 29. | Sunaria Khurd | | | |
| 30. | Shital Nagar | City and Sadar l | Rohtak | |
| 31. | Rajiv Colony | City Rohtak | | |
| 32. | New Vijay Nagar | City and Sadar I | Rohtak | |
| 33. | Shri Ram Nagar | | | |

K. S. BHORIA,

Financial Commissioner and Principal Secretary to Government Haryana, Home Department.

SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT

The 1st February, 2008

No. 67-SW(4)-2008.—In partial modification of notification bearing No. 499-SW(4)-2005, dated the 15th March, 2005 the Governor of Haryana is pleased to nominate Smt. Santosh Sharma, Advocate, District Courts, Panchkula as non-official member for inclusion in the Child Welfare Committee, Panchkula in place of Smt. Bhupinder Kaur W/o Shri Jasmer Singh, Village Ishlamnager, P.O. Pinjore, District Panchkula who has not been participating in any of the Child Welfare Committee proceedings held so far.

SHAKUNTLA JAKHU.

Financial Commissioner and Principal Secretary to Government Haryana, Social Justice and Empowerment Department.

कृषि विभाग

दिनांक 6 फरवरी, 2008

संख्या 338-कृ०अ०(3)-2008/2034.—चूंकि, हरियाणा के राज्यपाल की संतुष्टि हो गई है कि नीचे विनिर्दिष्ट मूमि, मण्डी समिति, अम्बाला छावनी द्वारा अपने खर्च पर, सार्वजनिक प्रयोजन अर्थात् नई अनाज व नई सब्जी मण्डी के निर्माण के लिये अपेक्षित है, जिसके लिए मूमि अर्जन अधिनियम, 1894 (1894 का अधिनियम 1), की धारा 4 के अधीन हरियाणा सरकार, कृषि विमाग की अधिसूचना संख्या 635-कृ०अ०(3)-2007/5215, दिनांक 3 अप्रैल, 2007, को प्रकाशित की गई है। इसके द्वारा यह घोषित किया जाता है कि नीचे विशिष्टियों में भूमि उपर्युक्त प्रयोजन के लिए अपेक्षित है।

यह घोषणा भूमि अर्जन अधिनियम, 1894 (1894 का अधिनियम 1), की धारा 6 के उपबन्धों के अधीन उन सभी व्यक्तियों की जानकारी के लिए की जाती है, जिनका इससे सम्बन्ध हो।

भूमि के नक्शों का निरीक्षण, जिला राजस्व अधिकारी एवं भूमि अर्जन कलैक्टर, अम्बाला के कार्यालय में किया जा सकता है।

विशिष्टि

| जि ला | तहसील | गांव तथा | खसरा संख्या | क्षेत्र | क्षेत्रफल | |
|--------------|---------|---------------|------------------|-------------|-----------------|--|
| | | हदबस्त संख्या | | <u>कनाल</u> | मरला | |
| 1 | 2 | 3 | 4 | | 5 | |
| म्बाला | अम्बाला | बाहोवा | <u>8</u> 25/1 | | | |
| | | 162 | 25/1 | 5 | 07 | |
| | | (जारी) | 25/2 | 1 | 07 | |
| i to ta | | • | 9 | | | |
| | | | 21 | 6 | 13 | |
| | | | 22 | 6 | 13 | |
| | | | 23 | .6 | 13 | |
| | | · · | 24 | 6 | . 13 | |
| • | • . | | 15 | | | |
| | | | 1 | 8 | 00 | |
| | | | 2 | 8 | QQ | |
| | | • | 3 | 8 | oc | |
| | | | 4 | 8 | 00 | |
| | • | | 7 | . 8 | 00 | |
| | | | 8 | 8 | 00 | |
| | | | 9/1 | 4 | 00 | |
| | | | 9/2 | 4 | 00 | |
| | | | 10 | . 8 | 00 | |
| | | | 11/1/1 | 0 | 09 | |
| | | | 11/1/2 | 0 | 18 | |
| | | • | 11/1/3 | 0 | ⁻ 18 | |
| • | | | 11/1/4 | 0 | 18 | |
| | | • | 11/1/5 | 0 | 09 | |
| | | | 11/1/6 | 1 | 02 | |
| | | | 11/1/7 | 0 | 03 | |
| | | • | 11/1/8 | o | 04 | |
| | | | 11/1/9 | o | 01 | |
| | | | 11/1/10 | • о | 03 | |
| | | | 11/1/11 | 0 | 02 | |
| | | | 11/2/1/1 | 0 | 08 | |
| | | | 11/2/1/2 | 0 | - 04 | |
| | | | 11/2/2 | . 0 | 15 | |
| | | | 11/2/3 | 0 | 05 | |
| | | | 11/2/4 | . 0 | 13 | |
| | | | 11/2/5 | . 0 | 08 | |
| • | | | 12/1/1 | 0 | 05 | |

| | 2 | 3 | | 4 | | 5 |
|---------|---------|--|---|----------|------|------|
| अम्बाला | अम्बाला | बाहोवा | | 12/1/2/1 | • •0 | 13 |
| | | 162 | | 12/1/2/2 | . 0 | 13 |
| | | (जारी) | | 12/1/3/1 | 0 | 13 |
| 4 | | 45, | | 12/1/3/2 | 0 | 08 |
| | | | | 12/2/1 | 0 | 09 |
| | | • | | 12/2/2 | 0 | 18 |
| | | | | 12/2/3 | 0 | 18 |
| | | | | 12/2/4 | 0 | 18 |
| | | | | 12/2/5 | 0 | 09 |
| 19 | | · | | 12/2/6 | 0 | 09 |
| | | | | 12/2/7 | 0 | 01 |
| | | • | | 12/2/8/1 | . 0 | 03 |
| : • | | | | 12/2/8/2 | 0 | 03 |
| | | | | 12/2/9 | . 0 | 03 |
| | | •• | | 12/2/10 | 0 | 02 |
| | | | | 13/1/1 | . 0 | 09 |
| - : | | | | 13/1/2 | 0 | 18 |
| Í | | -d | | 13/1/3 | 0 | 18 |
| | | | | 13/1/4 | . 0 | 09 |
| | | , | | 13/1/5 | 0 | 18 |
| ** | | - | | 13/1/6 | 1 | 00 |
| | • | | | 13/1/7 | 0 | 16 |
| | | | | 13/1/8 | 0 | 02 |
| | | | | 13/1/9 | 0 | 07 |
| | • | *. · · · · · · · · · · · · · · · · · · · | | 13/2/1 | 0 | 04 |
| | | . ' | | 13/2/2 | 0 | . 13 |
| | | | | 13/2/3 | 0 | |
| | | | | 13/2/4 | . 0 | 12 |
| | | | , | 13/2/5 | 0 | 08 |
| • | | | | 14 | 8 | 00 |
| | | | | 17 | . 8 | 00 |
| • | | | | 18/1/1 | 0 | 04 |
| • | | | | 18/1/2 | 0 | 12 |
| · | | | | 18/1/3 | 0 | 04 |
| • | | , | | 18/1/4 | 0 | 06 |
| | | | | 18/1/5 | . 0 | 14 |
| | | | | 18/1/6 | 0 | 04 |
| | | | | 18/2/1 | 0 | 02 |

| 1 2 | 3 | 4 | | 5 |
|--|--------|------------|-----|------|
| अम्बाला अम्बाला | बाहोवा | 18/2/2 | . 0 | 07 |
| , | 162 | 18/2/3 | 0 | 09 |
| •• | (जारी) | 18/2/4 | 0 | 03 |
| | | 18/2/5/1 | 0 | 05 |
| | • | 18/2/5/2 | Q | 05 |
| | | 18/2/6 | 0 | 09 |
| | | 18/2/7 | 0 | 08 |
| | | 18/2/8 | 0 | 12 |
| e. | | 18/2/9 | 0 | 12 |
| | | 18/2/10 | o | 02 |
| | | 18/3/1 | 0 | 08 |
| | | 18/3/2 | O | 06 |
| | | 18/3/3 | 0 | 04 |
| | | 18/3/4 | 0 | 05 |
| • | | 18/3/5 | 0 . | 07 |
| | | 18/3/6 | . 0 | . 06 |
| • | | 18/3/7 | 0 | 04 |
| | | 19/1/1 | 0 | 04 |
| | | 19/1/2 | 0 | 18 |
| | | 19/1/3 | 0 | 18 |
| | | 19/1/4 | 1 | 12 |
| | | 19/1/5 | . 1 | 02 |
| | | 19/1/6 | 0 | 01 |
| | | 19/1/7/1 | 0 | 02 |
| | | 19/1/7/2/1 | 0 | 01 |
| | | 19/1/7/2/2 | 0 | 04 |
| | | 19/1/8 | 0 | 05 |
| | | 19/2/1 | 1 | 01 |
| in the second se | | 19/2/2 | 1 | 07 |
| \mathcal{F}_{i} | | 19/2/3 | 0 | 05 |
| | | 20/1/1/1 | 0 | 0.7 |
| | • | 20/1/1/2 | 0 | 07 |
| | | 20/1/1/3 | 0 | 08 |
| | | 20/1/2 | 0 | 05 |
| | | 20/1/3 | 0 | 09 |
| | | 20/1/4 | . 0 | 06 |
| | | 20/1/5 | 0 | 12 |
| | | 20/2/1 | 0 | 03 |
| | | 20/2/2 | 0 | . 04 |

| 1 | 2 | 3 | 4 | | 5 |
|-------------|---------|-----------------------|------------|-----|------|
| अम्बाला | अम्बाला | | | | |
| 1 जाए। | अन्बाला | बाहोवा | 20/2/3 | 0 | 01 |
| | | 162 <i>(जारी</i>) | 20/2/4/1 | 0 | 02 |
| | | (SIN) | 20/2/4/2 | 0 | 02 |
| | | | 20/2/4/3 | 0 | 02 |
| | | | 20/2/5 | 1 | 02 |
| | | | 20/2/6/1 | . 0 | 12 |
| | | | 20/2/6/2 | 0 | 05 |
| | | | 20/2/7/1 | . 0 | 07 |
| | | | 20/2/7/2 | 0 | 11 |
| | | | 20/2/8 | 0 | 18 |
| | | | 20/2/9 | . 0 | 18 |
| | | . • | 21 | 8 | 00 |
| | | | 22 मिन | 5 | . 00 |
| | | | 23/1/1 | 1 . | 03 |
| | | | 23/1/2 | 0 | 11 |
| | | 机旋油 | 23/1/3 | 0 . | 11 |
| | | | 23/1/4 | 0 | 04 |
| | | # * . | 23/1/5 | O | 15 |
| | | 4 . | 23/1/6 | 0 | 12 |
| | | • . | 23/1/7 | 0 | 12 |
| | | | 23/1/8 | . 0 | 12 |
| | | | 23/1/9 | 0 | 12 |
| | | 44 · * | 23/1/10 | . 0 | 06 |
| . • | | : . | 23/2/1 | 0 | 08 |
| | | , + * 1. | 23/2/2 | | |
| | · | A. | | 0 | 11 |
| | | • | 23/2/3 | 0 | 05 |
| | | • | 23/2/4 | 0 | 06 |
| • | | | 23/2/5/1 | 0 | 02 |
| | | | 23/2/5/2/1 | 0 | 04 . |
| | | • | 23/2/5/2/2 | 0 | 06 |
| | | * * | 24 | 7 | 16 |
| | | ri. | 26 | 0 . | 04 |
| | | <i>*</i> | <u>16</u> | | |
| | | | 5/1 | 4 | 00 |
| | | | 5/2 | 4 | 00 |
| | | • | 6/1 | 0 | 07 |
| | | | 6/2 | 7 | 13 |
| | | | 13/1/1 | 1 | 14 |

| 1 | 2 | 3 | 4 | | 5 |
|---------|---------|--------|------------|---|---------|
| अम्बाला | अम्बाला | बाहोवा | 13/1/2 | 1 | 12 |
| | | 162 | 13/1/3 | 0 | 19 |
| | | (जारी) | 13/1/4 | 0 | 08 |
| • | | | 13/1/5 | 0 | 03 |
| | | | 13/2/1 | 0 | 17 |
| | | | 13/2/2 | 1 | 02 |
| | | • | 14/1/1 | 0 | 12 |
| | | | 14/1/2 | 0 | 07 |
| | | | 14/1/3 | 0 | 13 |
| | | | 14/1/4 | 0 | 01 |
| | | | 14/2/1 | 0 | 03 |
| | | | 14/2/2 | 0 | 02 |
| | | | 14/2/3/1 · | 0 | 03 |
| | | | 14/2/3/2 | 0 | 00 क |
| | | | | | अज मरल |
| | | | 14/2/4 | 1 | 02 |
| | | | 14/2/5/1 | 1 | 12 |
| | | | 14/2/5/2 | 1 | 14 |
| | • | | 14/2/6 | 0 | 05 |
| | | | 15/1/1 | 1 | 07 |
| | | | 15/1/2 | 0 | 18 |
| | | | 15/1/3 | 0 | 18 |
| | | | 15/1/4 | 0 | 09 |
| | | | 15/1/5 | 1 | 02 |
| | | | 15/1/6/1 | 0 | 00 क |
| | | | | | अज मरला |
| | | | 15/1/6/2 | 0 | 03 |
| | | | 15/1/7 | 0 | 07 |
| | | | 15/1/8 | 0 | 03 |
| | | | 15/2/1 | 0 | 12 |
| | | | 15/2/2 | 1 | 07 |
| | | | . 15/2/3/1 | 0 | 13 |
| | | | 15/2/3/2 | 0 | 01 |
| | | | 16/1/1 | 0 | 15 |
| | | | 16/1/2/1 | 1 | 05 |
| | | | 16/1/2/2 | 0 | 01 |
| | | | 16/1/3/1 | 0 | 05 |
| | | | 16/1/3/2 | 0 | 07 |
| | | • | 16/2/1/1 | 0 | 02 |
| | | | 16/2/1/2 | 0 | 01 |
| | | | 16/2/2/1 | 0 | 00 ক |
| | | | | | अज मरल |
| | • | | 16/2/2/2 | 0 | 06 |
| | | | 16/2/3 | 0 | 04 |

| | 2 | 3 | 4 | | | 5 |
|---------|---------|----------|---------|-------------|--------------------|----|
| अम्बाला | अम्बाला | बाहोवा | 16/2/4 | | 1 | 02 |
| | | 162 | 16/2/5 | | 0 | 18 |
| | | (समाप्त) | 16/2/6 | | 0 | 11 |
| | | | 16/2/7 | | 0 | 18 |
| | | | 16/2/8 | | 0 | 18 |
| | | | 16/2/9 | | 0 | 07 |
| | | | 17/1/1 | | 0 | 01 |
| | | | 17/1/2 | | 0 | 07 |
| | | | 17/1/3 | | 0 | 02 |
| | | | 17/1/4 | | 0 | 04 |
| | | 4 | 17/1/5 | | 1 | 02 |
| | | | 17/1/6 | | 0 | 11 |
| | | | 17/1/7 | | 0 | 18 |
| | | | 17/1/8 | | 0 | 18 |
| | | | 17/1/9 | | 0 | 18 |
| | | | 17/1/10 | | 0 | 04 |
| | | | 17/1/11 | | 0 | 04 |
| | | | 17/2/1 | | 0 | 15 |
| | | | 17/2/2 | | 0 | 07 |
| | | | 17/2/3 | | 1 | 07 |
| | | | 17/2/4 | | 0 | 05 |
| | | | 18/1/1 | | 1 | 00 |
| | | | 18/1/2 | | 0 | 13 |
| | | | 18/2/1 | | 0 | 08 |
| | | | 18/2/2 | | 0 | 12 |
| | | | 18/2/3 | | 0 | 16 |
| | • | | 18/2/4 | | 0 | 14 |
| | | | 23 | | 1 | 18 |
| | | | 24 | | 8 | 00 |
| | | | 25 | | 8 | 00 |
| | | | 26/1 | • | 0 | 10 |
| • | 1 | | 26/2 | | 0 | 08 |
| | | | 26/3 | | 0 | 07 |
| | | | | जोड़ : | 266 | 07 |
| | | | | • | य | |
| | | | | 33 π | ह ड़ 2 कनाल | |

राज कुमार, वित्तायुक्त एवं प्रधान सचिव, हरियाणा सरकार, कृषि विभाग ।

AGRICULTURE DEPARTMENT

The 6th February, 2008

No. 338-Agri. Sec. (3)-2008/2034.—Whereas, the Governor of Haryana is satisfied that the land specified below is needed by the Market Committee, Ambala Cantonment, at its expense, for a public purpose, namely, for the construction of New Grain and New Vegetable Market for which Haryana Government, Agriculture Department, Notification No. 635-Agri. Sec. (3)-2007/5215, dated the 3rd April, 2007, under Section 4 of the Land Acquisition Act, 1894, (Act 1 of 1894), has been published, it is hereby declared that the land described in the specifications below is needed for the above purpose.

This declaration is made under the provisions of Section 6 of the Land Acquisition Act, 1894, (Act 1 of 1894), for the information of all to whom it may concern.

Plans of the land may be inspected in the office of the District Revenue Officer-cum-Land Acquisition Collector,
Ambala.

Specification

| District | Tehsil | Village and | Khasra Number | Are | ea |
|----------|--------|------------------------------------|--------------------------|--------|----------|
| | | Hadbast Number | | Kanal | Marla |
| 1 | 2 | 3 | 4 | | 5 |
| Ambala | Ambala | Bahowa 162 (<i>Contd.</i>) | <u>8</u> 25/1 25/2 | 5 1 | 07 07 |
| | | | <u>9</u> | - | • |
| | | | 21 | 6 | 13 |
| | | | 22 | 6 | 13 |
| | • | | 23 | 6 | 13 |
| | | | 24 | 6 | 13 |
| | | | <u>15</u> | | |
| | | | 1 | 8 | 00 |
| | | | 2 3 | 8 8 | 00 00 |
| • | | | 4 . | 8 | 00 |
| | | - 1. - 1. | 7 | 8 | 00 |
| | | . • | 8 | 8 | . 00 |
| | | • | 9/1 | 4 | 00 |
| | • | | 9/2 | 4 | 00 |

| 1 | 2 | 3 | 4 | 5 | |
|--------|--------|----------|----------|---------|------|
| Ambala | Ambala | Bahowa | 10 | 8 | 00 |
| | • | 162 | 11/1/1 | 0 | 09 |
| | | (Contd.) | 11/1/2 | 0 | 18 |
| | • | • | 11/1/3 | 0 | 18 |
| | | | 11/1/4 | 0 | 18 |
| | | | 11/1/5 | 0 | 09 |
| | | • | 11/1/6 | 1 | 02 |
| | | | 11/1/7 | 0 | 03 |
| | | | 11/1/8 | 0 | 04 |
| | | | 11/1/9 | 0 | 01 |
| | | · | 11/1/10 | 0 | 03 |
| | | • | 11/1/11 | 0 | 02 |
| | | | 11/2/1/1 | 0 | . 08 |
| | | | 11/2/1/2 | 0 | 04 |
| | | | 11/2/2 | 0 | 15 |
| | | | 11/2/3 | 0 | 05 |
| | | | 11/2/4 | 0 | 13 |
| | : | · | 11/2/5 | 0 | 08 |
| | • | | 12/1/1 | 0 | 05 |
| | | | 12/1/2/1 | 0 | . 13 |
| | | | 12/1/2/2 | 0 | 13 |
| • | | · | 12/1/3/1 | 0 | 13 |
| • | | | 12/1/3/2 | 0. | 08 |
| * | _ | • | 12/2/1 | 0 | 09 |
| | | | 12/2/2 | 0 | 18 |
| | | | 12/2/3 | 0 | 18 |
| | | | 12/2/4 | 0 | 18 |
| | | | 12/2/5 | 0 | 09 |
| | | | 12/2/6 | 0 | 09 |
| | | | 12/2/7 | 0 | 03 |
| | | | 12/2/8/1 | 0 | 0. |
| | | | 12/2/8/2 | . 0 | . 0 |
| | | • | 12/2/9 | 0 | 0. |
| | | | 12/2/10 | 0 | 0 |
| | | • | 13/1/1 | 0 | 0 |
| | | | 13/1/2 | 0 | 1 |
| | | | 13/1/3 | 0 | 1 |
| | | | 13/1/4 | 0 | 0 |
| | • | | 13/1/5 | 0 | .1 |
| | | | 13/1/6 | 1 | Ć |
| | | | 13/1/7 | 0 . | 1 |
| | | | 13/1/8 | 0 | 0 |
| | | | 13/1/9 | 0 | 0 |
| | | | 13/2/1 | 0 | . 0 |

| 1 | 2 | 3 | 44 | | 5 |
|--------|--------|---------------------------------------|------------|-----|------|
| Ambala | Ambala | Bahowa | 13/2/2 | 0 | 13 |
| | | 162 | 13/2/3 | 0 | 05 |
| | | (Contd.) | 13/2/4 | 0 | 12 |
| | | | 13/2/5 | 0 | 08 |
| | | | 14 | 8 | 00 |
| | | | 17 | 8 | 00 |
| | | | 18/1/1 | 0 | 04 |
| | | 1,1 | 18/1/2 | 0 | 12 |
| | | | 18/1/3 | 0 | 04 |
| | | | 18/1/4 | 0 | 06 |
| | | | 18/1/5 | 0 | 14 |
| | | | 18/1/6 | 0 | 04 |
| | | | 18/2/1 | 0 | 02 |
| | | | 18/2/2 | 0 | 07 |
| | | | 18/2/3 | 0 | 09 |
| | | V | 18/2/4 | 0 | 03 |
| | | • | | | 05 |
| | | · · · · · · · · · · · · · · · · · · · | 18/2/5/1 | 0 | |
| | | | 18/2/5/2 | 0 | 05 |
| | | | 18/2/6 | 0 | 09 |
| | | | 18/2/7 | 0 | 08 |
| | | | 18/2/8 | 0 | 12 |
| | | | 18/2/9 | 0 | 12 |
| | | | 18/2/10 | 0 | 02 |
| | | * · | 18/3/1 | 0 | 08 |
| | | | 18/3/2 | 0 | 06 |
| | | | 18/3/3 | . 0 | . 04 |
| | | | 18/3/4 | 0 | 05 |
| | | | 18/3/5 | 0 | 07 |
| | | | 18/3/6 | 0 | 06 |
| | | | 18/3/7 | 0 | 04 |
| | | | 19/1/1 | 0 | 04 |
| | | | 19/1/2 | 0 | ,18 |
| | | | 19/1/3 | 0 | 18 |
| | | • | 19/1/4 | 1 | 12 |
| | | | 19/1/5 | 1 | 02 |
| | | | 19/1/6 | 0 | · 01 |
| | ¢ | | 19/1/7/1 | 0 | 02 |
| | | | 19/1/7/2/1 | 0 | 01 |
| | | | 19/1/7/2/2 | 0 | 04 |
| | | | 19/1/8 | 0 | 05 |
| | | • | 19/2/1 | 1 | 01 |
| | | | 19/2/2 | 1 | 07 |
| | | . " | 19/2/3 | 0 | 05 |
| | | | 20/1/1/1 | 0 | 07 |
| | | | 20/1/1/2 | 0 | 07 |

| 1 | 2 | 3 | 4 | 5 | |
|--------|--------|----------|------------|---|-------------|
| Ambala | Ambala | Bahowa | 20/1/1/3 | 0 | 08 |
| | | 162 | 20/1/2 | 0 | . 05 |
| | • | (Contd.) | 20/1/3 | 0 | 09 |
| | | | 20/1/4 | 0 | 06 |
| | | • | 20/1/5 | 0 | 12 |
| , | | | 20/2/1 | 0 | 03 |
| | | | 20/2/2 | 0 | 04 |
| | | | 20/2/3 | 0 | 01 |
| | | | 20/2/4/1 | 0 | 02 |
| | | | 20/2/4/2 | 0 | 02 |
| | | | 20/2/4/3 | 0 | 02 |
| | | | 20/2/5 | 1 | 02 |
| | | | 20/2/6/1 | 0 | 12 |
| | | | 20/2/6/2 | 0 | 05 |
| | | • | | 0 | 05 07 |
| | | | 20/2/7/1 | | |
| | | • | 20/2/7/2 | 0 | 11 |
| | | | 20/2/8 | 0 | 18 |
| | | | 20/2/9 | 0 | 18 |
| | | | 21 | 8 | 00 |
| | | | 22 min | 5 | 00 |
| | | • | 23/1/1 | 1 | 03 |
| | | | 23/1/2 | 0 | 11 |
| | | | 23/1/3 | 0 | 11 |
| | | | 23/1/4 | 0 | 04 |
| | 6. | | 23/1/5 | 0 | 15 |
| | | | 23/1/6 | 0 | 12 |
| | | | 23/1/7 | 0 | 12 |
| | | | 23/1/8 | 0 | 12 |
| | | | 23/1/9 | 0 | 12 |
| | * | | 23/1/10 | 0 | 06 |
| | | | 23/2/1 | 0 | 08 |
| | | | 23/2/2 | 0 | 11 |
| | | | 23/2/3 | 0 | 05 |
| | | | 23/2/4 | 0 | 06 |
| | | | 23/2/5/1 | 0 | 02 |
| | | | 23/2/5/2/1 | 0 | 04 |
| | • | • | 23/2/5/2/2 | 0 | 06 |
| | | | 24 | 7 | 16 |
| | | | 26 | 0 | 04 |
| | • | | <u> 16</u> | | • |
| | | | 5/1 | 4 | ~ 00 |
| | | | 5/2 | 4 | 00 |
| | | | 6/1 | 0 | 07 |
| | | | 6/2 | 7 | 13 |
| | | | 13/1/1 | 1 | 14 |
| | | | 13/1/2 | 1 | 12 |
| | | | 13/1/3 | 0 | 19 |
| | | | 13/1/4 | 0 | 08 |
| | • | | 13/1/5 | 0 | 03 |

| 1 | 2 | 3 . | 4 | 5 | |
|--------|--------|----------|----------|---|-----------|
| Ambala | Ambala | Bahowa | 13/2/1 | 0 | 17 |
| | | 162 | 13/2/2 | 1 | 02 |
| | | (Contd.) | 14/1/1 | 0 | 12 |
| | | | 14/1/2 | 0 | 07 |
| | | | 14/1/3 | 0 | 13 |
| | | | 14/1/4 | 0 | 01 |
| | | | 14/2/1 | 0 | 03 |
| | | | 14/2/2 | 0 | 02 |
| | | | 14/2/3/1 | 0 | 03 |
| | | | 14/2/3/2 | 0 | 00 (Kan |
| | | | | | Aj Marla) |
| | | | 14/2/4 | 1 | 02 |
| | | • | 14/2/5/1 | 1 | 12 |
| | | , 14 | 14/2/5/2 | 1 | 14 |
| • | | | 14/2/6 | 0 | 05 |
| | | | 15/1/1 | 1 | 07 |
| | | | 15/1/2 | 0 | 18 |
| | | | 15/1/3 | 0 | 18 |
| , | | | 15/1/4 | 0 | 09 |
| | | | 15/1/5 | 1 | 02 |
| | | | 15/1/6/1 | 0 | 00 (Kan |
| | - | | | | Aj Marla) |
| | | | 15/1/6/2 | 0 | 03 |
| | | | 15/1/7 | 0 | 07 |
| | | | 15/1/8 | 0 | 03 |
| | | | 15/2/1 | 0 | 12 |
| | | | 15/2/2 | 1 | 07 |
| | | | 15/2/3/1 | 0 | 13 |
| | | • | 15/2/3/2 | 0 | 01 |
| | | | 16/1/1 | 0 | 15 |
| | | | 16/1/2/1 | 1 | 05 |
| | | | 16/1/2/2 | 0 | 01 |
| | | | 16/1/3/1 | 0 | 05 |
| | | | 16/1/3/2 | 0 | 07 |
| | | • | 16/2/1/1 | 0 | 02 |
| | | | 16/2/1/2 | 0 | 01 |
| | | · | 16/2/2/1 | 0 | 00(Kam |
| | | | | | Aj Marla) |
| | | | 16/2/2/2 | 0 | 06 |
| | | | 16/2/3 | 0 | 04 |
| | | | 16/2/4 | 1 | 02 |
| | | | 16/2/5 | 0 | 18 |
| | | , | 16/2/6 | 0 | 11 |
| | | | 16/2/7 | 0 | 18 |
| | | | 16/2/8 | 0 | 18 |
| ÷ | | S. | 16/2/9 | 0 | 07 |
| | | ,* | 17/1/1 | 0 | 01 |
| | er ge | • | 17/1/2 | 0 | 07 |
| | | ٠. | 17/1/3 | 0 | 02 |

| I | 2 | . 3 | 4 | | 5 | |
|--------|--------|-----------|---------|------------|----------|--------|
| Ambala | Ambala | Bahowa | 17/1/4 | | 0 | 04 |
| | | 162 | 17/1/5 | | 1 | 02 |
| | | (Concld.) | 17/1/6 | | 0 | 11 |
| | | | 17/1/7 | | 0 | 18 |
| | | | 17/1/8 | | 0 | 18 |
| | | | 17/1/9 | | 0 | 18 |
| | | | 17/1/10 | | 0 | 04 |
| | | | 17/1/11 | | 0 | 04 |
| | | | 17/2/1 | | 0 | 15 |
| | | | 17/2/2 | | 0 | 07 |
| | | | 17/2/3 | | 1 | 07 |
| | | | 17/2/4 | | 0 | 05 |
| | | | 18/1/1 | | 1 | 00 |
| | | | 18/1/2 | | 0 | 13 |
| | | • | 18/2/1 | | 0 | 08 |
| | | | 18/2/2 | | 0 | 12 |
| | | | 18/2/3 | | 0 | 16 |
| | | | 18/2/4 | | 0 | 14 |
| | | | 23 | | 1 | 18 |
| | | | 24 | • | 8 | 00 |
| • | • | | 25 | • | 8 | 00 |
| | | - | 26/1 | | 0 | 10 |
| | | | 26/2 | | 0 | 08 |
| • | • | | 26/3 | | 0 | 07 |
| | | | | Total Area | 266 | 07 |
| | | | | | Or | |
| | | | | 33 Acres 2 | Kanals 7 | Marlas |

RAJ KUMAR,

Financial Commissioner and Principal Secretary to Government Haryana, Agriculture Department.

STATE ELECTION COMMISSION, HARYANA S. C. O. NO. 16-17, SECTOR 20-D, CHANDIGARH

The 7th February, 2008

No. SEC/2E-III/2008/1009.—Whereas, the name of Shri Bakshi Ram S/o Shri Kala Ram was notified as Panch, Ward No. 2, Gram Panchayat, Simbalwala, Block Tohana, District Fatehabad by the State Election Commission, Haryana vide its Notification No. SEC/E-III/2005/2617, dated 22nd April, 2005 and his actual name is Baisakhi Ram S/o Shri Kala Ram as reported by the Deputy Commissioner-cum-District Election Officer (Panchayat), Fatehabad vide Letter No. 401/PA/Panchayat, dated 29th January, 2008.

And, whereas, Deputy Commissioner-cum-District Election Officer (Panchayat), Fatehabad vide his orders issued under Endst. No. 4344-47/PA/Panchayat, dated 9th October, 2007 has passed the orders of removal of Shri Baisakhi Ram son of Shri Kala Ram was to be as Panch, Ward No. 2, Gram Panchayat, Simbalwala, Block Tohana, District Fatehabad under Section 51(3) of the Haryana Panchayati Raj Act, 1994.

Now, consequent upon the above orders of the Deputy Commissioner-cum-District Election Officer (Panchayat),

Fatehabad the State Election Commissioner, Haryana hereby denotifies the name of Shri Baisakhi Ram son of Shri Kala Ram from the office of Panch, Ward No. 2, Gram Panchayat, Simbalwala, Block Tohana, District Fatehabad.

Chandigarh:

The 6th February, 2008

CHANDER SINGH,

State Election Commissioner, Haryana.

सिंचाई विभाग

दिनांक 1 फरवरी, 2008

क्रमांक 1281/223/1-एलo.—चूंकि, हरियाणा के राज्यपाल को यह प्रतीत होता है कि नीचे विनिर्दिष्ट भूमि, सरकार द्वारा, सरकारी खर्चे पर, सार्वजनिक प्रयोजन के लिए खेरमान लिंक ड्रेन की बढ़ोतरी जोकि बुर्जी 6300 से 7180 तक जोकि गांव खेरमाण, तहसील बहादुरगढ़, जिला झज्जर के निर्माण हेतु भूमि तुरन्त अपेक्षित है। इसके द्वारा अधिसूचित किया जाता है कि निम्नलिखित विनिर्दिष्ट में वर्णित भूमि उपर्युक्त परियोजन के लिए अपेक्षित है।

यह अधिसूचना भूमि अर्जन अधिनियम, 1894 (1894 का अधिनियम संख्या 1) की धारा 4 के उपबन्धों के अधीन उन सभी व्यक्तियों की जानकारी के लिए की जाती है, जिनका इससे सम्बन्ध है।

पूर्वोक्त धारा द्वारा प्रदत्त की गई शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इस समय, इस कार्य में लगे हुए अधिकारियों को उनके सेवकों तथा कर्मकारों सहित परिक्षेत्र में, किसी भूमि पर प्रवेश और सर्वेक्षण करने तथा उस धारा द्वारा अपेक्षित व अनुज्ञात, अन्य सभी कार्य करने के लिए, इसके द्वारा प्राधिकृत करते हैं।

कोई हितबद्ध व्यक्ति, जिसे परिक्षेत्र में किसी भूमि के अर्जन के सम्बन्ध में कोई आक्षेप हो, इस अधिसूचना के राजपत्र या परिक्षेत्र में परिचालित दो दैनिक समाचार-पत्रों, में जिसमें से कम से कम एक क्षेत्रीय भाषा में हो, प्रकाशन या परिक्षेत्र में प्रचार की तिथि से, इनमें से जो भी बाद में हो, तीस दिन की अविध के भीतर जिला राजस्व अधिकारी एवं भूमि अर्जन कलैक्टर, झज्जर के सम्मुख लिखित रूप में, आक्षेप यदि कोई हैं, किसी भी कार्य दिवस को दायर कर सकता है।

भूमि के नक्शे का निरीक्षण, जिला राजस्व अधिकारी एवं भूमि अर्जन कलैक्टर, झज्जर तथा कार्यकारी अभियन्ता, सांपला जल सेवाएं मण्डल, रोहतक के कार्यालय में किया जा सकता है।

विशिष्टि

| | | • | | | • | |
|--------|-------|----------|--------|------------|---------------|---|
| क्र | िजला | तहसील | गांव | हदबस्त नं० | रकबा | हद/खसरा न० |
| संख्या | | | | | एकड़ में | |
| 1 | 2 | 3 | 4 | 5 | | 6 |
| | | | | | | भूमि का दुकड़ा 880 फुट की लम्बाई में तथ 16.5 फुट चौड़ा तथा सामान्य रूप से पश्चिम सं पूर्व की ओर जैसा कि इन्डैक्स प्लान में दिखाय गया है निम्नलिखित आयत/फील्ड संख्या में सं गुजरती है। |
| 1. | झज्जर | बहादुरगढ | खेरमाण | 55 | 0.33 | 68 1 |
| | | | | | | 67 2, 3/1, 3/2, 4/1, 4/2, 5/1, 5/2 |
| | | | | कुल यो | ग : 0.33 एकड् | 5 |

आदेशानुसार राज्यपाल, हरियाणा।

एस० के० आश्री, अधीक्षक अभियन्ता, यमुना जल सेवाएं परिमण्डल, रोहतक।

IRRIGATION DEPARTMENT

The 1st February, 2008

No. 1281/223/1-L.—Whereas, it appears to the Governor of Haryana that land specified below is needed by the Government, at public expense, for public purpose, namely, for construction of extension Kherman link drain from RD 6300 to 7180 in Village Kherman in Tehsil Bahadurgarh and District Jhajjar. It is hereby notified that the land in the locality described below is needed for the above purpose.

This notification is made under the provisions of Section 4 of the Land Acquisition Act, 1894 (Act 1 of 1894), for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorizes the officers of the Public Works Department, Irrigation Branch with their servants and workmen for the time being engaged in the undertaking to enter upon and survey the land in the locality and to do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality, may, within a period of thirty days of publication of this notification, in the Official Gazette, or two daily newspapers circulating in the locality of which atleast one shall be in the regional language or publicity in locality whichever is later, file objection, if any, in writing before District Revenue Officer-cum-Land Acquisition Collector, Jhajjar.

Plans of the land may be inspected in the office of the District Revenue Officer-cum-Land Acquisition Collector, Jhajjar and Executive Engineer, Sampla Water Services Division, Rohtak.

Specification

| Sr. No. | District | Tehsil | Village | Hadbast No. | Area (In Acres/ Hectares) | Rec | tangle/Khasra Number (Killa No.) |
|------------|----------|-------------|---------|----------------|---------------------------------|----------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | . 7 |
| | | | | | | feet i as m | ip of land 880 feet in length and 16.5 in width lying generally west to east arked on the Index Plan falling in ollowing boundary/khasra numbers. |
| 1. | Jhajjar | Bahadurgarh | Kherman | 55 | 0.33 | 68 | 1 . |
| | | | | | | 67 | 2, 3/1, 3/2, 4/1, 4/2, 5/1, 5/2 |
| | | | | Tot | al: 0.33 Acre | | |

By order of the Governor of Haryana.

S. K. ASHRI,
Superintending Engineer,
Yamuna Water Services Circle, Rohtak.

लोक निर्माण विभाग

(भवन तथा मार्ग शाखा)

शुद्धिकरण

दिनांक 5 फरवरी, 2008

क्रमांक 28 आर०ए०/199/IV/34.—लोक निर्माण विभाग (भवन तथा मार्ग शाखा) द्वारा जारी कराई गई अधिसूचना धारा 4 क्रमांक 28 आर०ए०/199/IV/16, दिनांक 2 अप्रैल, 2007 जो हरियाणा सरकार के साधारण राजपत्र में दिनांक 17 अप्रैल, 2007 को प्रकाशित हो चुकी है उसमें खसरा नं० 3424 की दुकान नं० 2 पर मालिक का नाम श्री राजेन्द्र कुमार जैन पुत्र श्री अग्रसैन की बजाय धनेन्द्र कुमार जैन पुत्र श्री उग्रसैन जैन पढ़ा जाए। दुकान नं० 3 पर मालिक का नाम मनोज जैन सुपुत्र श्री नीलू राम जैन की बजाय श्रीमती सरला देवी जैन पत्नी श्री लीलू राम जैन पढ़ा जाए तथा दुकान नं० 9 पर मालिक का नाम सोमनाथ बावा (बावा ज्यूलर्ज) की बजाय श्रीमती तारावन्ती पत्नी श्री कांशी राम पढ़ा जाए।

(हस्ता.). . ., अधीक्षक अभियन्ता, ं लोक निर्माण विभाग (भवन तथा मार्ग शाखा), रोहतक वृत्त, रोहतक।

PUBLIC WORKS DEPARTMENT (BUILDING AND ROADS BRANCH)

CORRIGENDUM

The 5th February, 2008

No. 28 RA/199/IV/34.—In reference to notification under Section IV No. 28 RA/199/IV/16, dated 2nd April, 2007 published in the Haryana Government Gazette, dated 17th April, 2007 wherein the name of owner of Shop No. 2 of Khasra No. 3424 may be read as Dhanendeer Kumar Jain S/o Shri Ugarsain Jain instead of Rajender Kumar Jain S/o Shri Agarsan Jain. The name of owner of Shop No. 3 may be read as Smt. Sarla Devi Jain wife of Shri Lilu Ram Jain instead of Manoj Jain S/o Shri Neelu Ram Jain. The name of owner of Shop No. 9 may be read as Smt. Tarawanti W/o Shri Kanshi Ram instead of Shri Som Nath Bawa (Bawa Jewellers).

(Sd.)...,

Superintending Engineer,
Public Works Department (Building & Roads Branch),
Rohtak Circle, Rohtak.

लोक निर्माण विभाग

(भवन तथा सड़क शाखा), रोहतक वृत्त

दिनांक 6 फरवरी, 2008

संख्या 28 आर०ए०/199/VI/16.—चूंकि, हरियाणा के राज्यपाल यह अनुभव करते हैं कि सरकार द्वारा, सरकारी व्यय पर, सार्वजनिक प्रयोजन नामत: सड़क निर्माण काहनौर बाईपास तहसील व जिला रोहतक के लिए ली जानी है। एतद्द्वारा घोषित किया जाता है कि नीचे विशिष्ट विवरण में वर्णित भूमि उपर्युक्त प्रयोजन हेतु अपेक्षित है।

यह घोषणा भूमि अर्जन अधिनियम, 1894 की धारा 6 के उपबन्धों के अधीन उन सभी व्यक्तियों को जारी की जाती है, जो इससे

सम्बन्धित हो सकते हैं और उक्त अधिनियम की धारा 7 के अधीन भूमि अधिग्रहण कलैक्टर, लोक निर्माण विभाग (भवन तथा सड़क शाखा), भिवानी को उक्त भूमि के अर्जन हेतु आदेश लेने के लिए निर्देश दिया जाता है।

भूमि के नक्शों का निरीक्षण, भूमि अधिग्रहण कलैक्टर, लोक निर्माण विभाग (भवन तथा सड़क शाखा), भिवानी के कार्यालय में किया जा सकता है।

विशिष्टि

| | जिला | तहसील | परिक्षेत्र/गांव/ हदबस्त नं० | क्षेत्रफल | | खसरा नं० |
|---|-------|-------|--------------------------------|-------------|-----------------------------|--|
| | 1 | 2 | 3 | 4 | | 5 |
| £ | रोहतक | रोहतक | काहनौर हदबस्त नं० 114 | 3.39 एकड | लम्बाई रास्ता अर्जन प | 271⁄2' शून्य |
| | | | | | 142 | 21 |
| | | | | | 143 | 16, 17, 24, 25 |
| | | | | | 165 | 1, 2/1, 2/2, 3, 8, 9, 12/1, 12/2, 13/1, 13/2, 18, 19/1, 19/2, 22, 23/1/1, 23/½, 23/2 |
| | | | | | . 181 | 2, 3/1, 3/2, 8, 9, 12, 13, 18, 19, 22, 23, 26 |
| | | | | | 203 | 2, 3, 4, 5, 6/1, 6/2/1, 6/2/2, 7/1, 7/2, 8, 9 |
| | • | | | | 204 | 1/1, ½, 2, 3, 8, 9, 10 |
| | . 1 | | | | | 340, 365, 366, 367, 381, 388, 403, 408, 521 |

(हस्ता.). . .,

अधीक्षक अभियन्ता, लोक निर्माण विभाग (भवन तथा सङ्क शाखा), रोहतक वृत्त, रोहतक।

PUBLIC WORKS DEPARTMENT (BUILDING AND ROADS BRANCH), ROHTAK CIRCLE

The 6th February, 2008

No. 28 RA/199/VI/16.—Whereas, the Governor of Haryana is satisfied that land below is a constructing Kahnaur By Pass in Tehsil and District Rohtak. It is therefore hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of Section 6 of the Land Acquisition Act, 1894, for all to whom it may concern and under the provisions of Section 7 of the said Act, the Land Acquisition Collector, PWD (B&R Branch), Bhiwani is hereby directed to take orders for acquisition of the said land.

Plans of land may be inspected in the office of the Land Acquisition Collector, PWD (B&R Branch), Bhiwani.

| Sne | cific | ation |
|-----|-------|-------|
| יעכ | | auvu |

| | District | Tehsil | Locality/Village | Area in Sqy. | | Khasra Number | |
|---|----------|--------|--------------------------|---------------|-----|-----------------------------------|--|
| | 1 | 2 . | 3 | 4 | | 5 | |
| _ | Rohtak | Rohtak | Kahnaur H. B. No. 114 | 3.39 Acres | | th olidation Path ired Path | 4130' 27½' Nil 16½' 44' |
| | | | | | 142 | 21 | |
| | | | | | 143 | 16, 17, 24, 25 | |
| | | | | | 165 | | 8, 9, 12/1, 12/2, 13/1, /1, 19/2, 22, 23/1/1, |
| | | | | ٠ | 181 | 2, 3/1, 3/2, 8, 23, 26 | 9, 12, 13, 18, 19, 22, |
| | | | | | 203 | 2, 3, 4, 5, 6/1, 8, 9 | , 6/2/1, 6/2/2, 7/1, 7/2, |
| | | | | | 204 | 1/1, 1/2, 2, 3, 8, 9 | 9, 10 |
| | | | | | | 340, 365, 366 408, 521 | 5, 367, 381, 388, 403, |

(Sd.)...,

Superintending Engineer,
Public Works Department (Building & Roads Branch),
Rohtak Circle, Rohtak.

लोक निर्माण विभाग (भवन तथा सड़क शाखा), रोहतक वृत्त

दिनांक 6 फरवरी, 2008

संख्या 28/आर०ए०/199/IV/35.—चूंकि, हरियाणा के राज्यपाल यह समझते हैं कि भूमि सरकार द्वारा, सरकारी खर्चे पर, सरकारी प्रयोजन नामत: स्कीम गांव मदीना कोरसान से गिरावड़ सड़क से अजायब तहसील महम, जिला रोहतक के लिए ली जानी अपेक्षित है। इसलिए एतद्द्वारा अधिसूचित किया जाता है कि नीचे निर्दिष्ट इलाके में भूमि उपरोक्त प्रयोजन के लिये सम्भवत: अपेक्षित है।

यह अधिसूचना भूमि अभिग्रहण अधिनियम, 1894 की धारा 4 के उपबन्धों के अधीन इन सबके लिये जारी की गई है, जिनसे यह सम्बन्धित हो।

उपरोक्त धारा द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल उन अधिकारियों का जो फिलहाल अपने कर्मचारियों तथा कारिन्दों के साथ काम में लगे हुये हैं इलाके में किसी भी भूमि में प्रवेश तथा सर्वेक्षण करने और अन्य सभी कार्यों को करने के लिये प्राधिकृत करते हैं, जो उस धारा द्वारा अपेक्षित या अनुमत्य है।

कोई हितबद्ध व्यक्ति, जिसे इलाके में किसी भूमि के अभिग्रहण के सम्बन्ध में कोई आक्षेप हो, इस अधिसूचना के प्रकाशन के 30 दिन के अन्दर-अन्दर भूमि अभिग्रहण कलैक्टर, हरियाणा, लोक निर्माण विभाग (भवन तथा मार्ग शाखा), भिवानी के सम्मुख लिखित रूप में आपित दायर कर सकता है।

| Δ | Δ. | \sim |
|----------|----|--------|
| 17 | 9 | 1 |
| (4 | * | . ~ |

| जिला | तहसील | परिक्षेत्र/गांव | हदबस्त नं० | | खसरा नं० |
|-------|-------|-----------------|------------|-----|-------------------|
| 1 | 2 | 3 | 4 | | 5 |
| रोहतक | महम | मदीना कोरसान | 105 | 115 | 15/2 |
| | | • . | • | 116 | 1, 2, 3, 4, 5 |
| | | | | 117 | 1, 2, 3, 4, 5 |
| | | | | 118 | 1/1, 1/2, 3, 4, 5 |
| | | | | 119 | 1 |
| | | | | | 1516, 1517, 1518 |
| | | कुल क्षेत्रफल | 3.41 एकड़ | | |

(हस्ता.). . ., अधीक्षक अभियन्ता, लोक निर्माण विभाग (भवन तथा सड़क शाखा), रोहतक वृत, रोहतक।

PUBLIC WORKS DEPARTMENT

(BUILDING AND ROADS BRANCH), ROHTAK CIRCLE

The 6th February, 2008

No. 28/RA/199/IV/35.—Whereas, it appears to the Governor of Haryana that land is likely to be required is to be taken by Government, at the public expense, for a public purpose, namely, constructing a road from Madina Korshan to Girawar Road to Ajayab Road in Tehsil Meham and District Rohtak, it is hereby notified that the land in the locality described in the specification below is required for the above purpose.

This notification is made under the provision of Section 4 of the Land Acquisition Act, 1894, for all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and to do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition of any land in the locality, may within 30 days after the date of publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana, PWD (B&R Branch), Bhiwani.

Specification

| District | Tehsil | Locality/Village | Hadbast No. | Re | ctangle/ Khasra Number |
|----------|--------|------------------|-------------|-------------|------------------------|
| 1 | 2 | 3 | 4 | | 5 |
| Rohtak | Meham | Madina Korshan | 105 | 115 | 15/2 |
| | | | | 116 | 1, 2, 3, 4, 5 |
| | | | | 117 | 1, 2, 3, 4, 5 |
| | | | | 118 | 1/1, 1/2, 3, 4, 5 |
| | | | | 119 | 1 |
| | | Total Area: 3.41 | Acres | | 1516, 1517, 1518 |

(Sd.)...,

Superintending Engineer,
Public Works Department (Building and Roads Branch),
Rohtak Circle, Rohtak.